

**AIR FORCE SCHOOL BAGDOGRA**  
**SPLIT UP SYLLABUS**

**CLASS: III**

**SUBJECT: ENGLISH**

| MONTH              | LESSON TO BE COVERED                                                                                                                                                                                               | MODE OF ASSESMENT                  | MARKS             |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------|
| <b>APRIL – MAY</b> | <b>COURSE BOOK</b><br>L-1 : Rathna and the Ring of Fire<br>L-2 : The Star<br><b>GRAMMAR</b><br>L-1 : The Sentence<br>L-3 : Nouns : Common, Proper, Collective<br>L-4 : Nouns : Number<br>L-6 : Nouns : Belongings  | Projects, Activities, Quizzes      |                   |
| <b>JUNE – JULY</b> | <b>COURSE BOOK</b><br>L-3 : Superfoods for Superheroes<br>L-4 : Litterbug<br>L-5 : The Porridge Pincher<br><b>GRAMMAR</b><br>L-5 : Gender<br>L-12 : Verbs<br>L-15 : Has, Have, Had<br>L-17 : The Simple Past Tense | Periodic Test I, Oral test         | 10 + 30 + (5 + 5) |
| <b>AUGUST</b>      | <b>COURSE BOOK</b><br>L-6 : A Butterfly Smile<br>L-7 : The Wind<br><b>GRAMMAR</b><br>L-8 : Adjectives<br>L-9 : Adjectives : Degrees of Comparison<br>L-13 : Am, Is, Are<br>L-14 : Was, Were                        | Worksheets, Activities, Projects   |                   |
| <b>SEPTEMBER</b>   | <b>COURSE BOOK</b><br>L-8 : Drip, Drip<br><b>GRAMMAR</b><br>L-21 : Prepositions                                                                                                                                    | MDP Project, Mid- Term Examination | 20 + 20 + 40      |
| <b>OCTOBER</b>     | <b>COURSE BOOK</b><br>L-9 : The Green Hedgehog<br>L-10 : Pappu, the Giant<br><b>GRAMMAR</b><br>L-2 : Questions<br>L-7 : The Subject and the Predicate<br>L-20: Conjunctions<br>L-25 : Opposites                    | Quizzes, Worksheets                |                   |
| <b>NOVEMBER</b>    | <b>COURSE BOOK</b><br>L-11 : Brown Bear and Wilbur Wolf<br>L-12 : Heidi Meets Grandfather<br><b>GRAMMAR</b><br>L-11 : A, An and The<br>L-19 : Adverbs<br>L-23 : Punctuation<br>L-24 : Grammar on the Go            | Projects, Activities               |                   |

|                               |                                                                                                                                                                                                                                                  |                                 |                   |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------|
| <b>DECEMBER –<br/>JANUARY</b> | <b>COURSE BOOK</b><br>L-13 : The Lion and the Mouse<br>L-14 : Gopal and the Hilsa Fish<br><b>GRAMMAR</b><br>L-10 : Pronouns<br>L-16 : The Simple Present and Present Continuous Tenses<br>L-18 : The Simple Future Tense<br>L-22 : Interjections | Periodic Test II, Oral test     | 10 + 30 + (5 + 5) |
| <b>FEBRUARY</b>               | <b>COURSE BOOK</b><br>L-15 : True Friends<br><b>GRAMMAR</b><br>L-26 : Words : A Mixed Bag<br><b>REVISION</b>                                                                                                                                     | Worksheets                      |                   |
| <b>MARCH</b>                  | -                                                                                                                                                                                                                                                | MDP Project, Annual Examination | 20 + 20 + 40      |

**AIR FORCE SCHOOL BAGDOGRA**  
**SPLIT UP SYLLABUS**

**CLASS :-III**

**SUBJECT: MATHS**

| MONTH                | LESSON TO BE COVERED                    | MODE OF ASSESMENT                                                              | MARKS                |
|----------------------|-----------------------------------------|--------------------------------------------------------------------------------|----------------------|
| APRIL                | NUMBERS<br>ADDITION                     | Projects, Activities, Quizzes<br>Making Roman Numerals, Surprise<br>Test       |                      |
| MAY- JUNE            | SUBTRACTION                             | Oral test + Periodic Test I (Subject<br>Enrichment + Note book<br>submission)  | 10 + 30 + (5<br>+ 5) |
| JULY                 | MULTIPLICATION<br>DIVISION              | Worksheets, Activities, Projects,<br>Surprise Test                             |                      |
| AUGUST               | FRACTIONS                               | MDP Project + Oral Test + Mid-<br>Term Examination                             | 20 + 20 + 40         |
| SEPTEMBER            | <b>MID TERM EXAMINATION</b><br>GEOMETRY | Quizzes, Worksheets, Surprise<br>Test                                          |                      |
| OCTOBER              | PATTERNS AND<br>SYMMETRY                | Projects, Activities, Surprise Test                                            |                      |
| NOVEMBER             | MEASUREMENT                             | Oral test + Periodic Test II (Subject<br>Enrichment + Note book<br>submission) | 10 + 30 + (5<br>+ 5) |
| DECEMBER-<br>JANUARY | TIME<br>MONEY                           | Worksheets, Surprise Test                                                      |                      |
| FEBRUARY             | DATA HANDLING<br>REVISION               | MDP Project + Oral Test + Annual<br>Examination                                | 20 + 20 + 40         |
| MARCH                | <b>ANNUAL EXAMINATION</b>               |                                                                                |                      |

**AIR FORCE SCHOOL BAGDOGRA  
SPLIT UP SYLLABUS**

**CLASS : III**

**SUBJECT : HINDI**

| MONTH                        | LESSON TO BE COVERED                                                                                                                       | MODE OF ASSESMENT                      | MARKS             |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|
| <b>APRIL – MAY</b>           | <u>अमरत्व</u><br>प्रार्थना<br>अपना काम स्वयं करो<br>औषधीय पेड़ नीम<br><u>अमोली</u><br>भाषा और व्याकरण<br>ध्वनियाँ एवं वर्ण                 | रचनात्मक गतिविधियां<br>कार्यपत्रिक     |                   |
| <b>JUNE - JULY</b>           | <u>अमरत्व</u><br>भारत माँ का वीर सपूत<br>कोयल<br>गोपाल कृष्ण गोखले<br><u>अमोली</u><br>शब्द और वाक्य<br>संज्ञा, लिंग, वचन                   | पूर्व मध्यावधि परीक्षा                 | १० + ३० + (५ + ५) |
| <b>AUGUST</b>                | <u>अमरत्व</u><br>किसान और कुआँ<br>राष्ट्रीय पक्षी मोर<br><u>अमोली</u><br>नाम की जगह (सर्वनाम)<br>कैसा या कितना (विशेषण)                    | कार्यपत्रिक<br>मौखिक परीक्षा           |                   |
| <b>SEPTEMBER</b>             | <u>अमोली</u><br>करना या होना क्रिया                                                                                                        | बहु विषयक परियोजना<br>मध्यावधि परीक्षा | २० + २० + ४०      |
| <b>OCTOBER</b>               | <u>अमरत्व</u><br>मेरी अभिलाषा<br>ऊँट और गीदड़<br><u>अमोली</u><br>विराम चिह्न<br>शब्द भंडार                                                 | रचनात्मक गतिविधियां<br>मौखिक परीक्षा   |                   |
| <b>NOVEMBER</b>              | <u>अमरत्व</u><br>हमारा देश<br>बिना विचारे जो करे सो पीछे पछताए<br><u>अमोली</u><br>शब्द भंडार<br>अशुद्धि शोधन                               | कार्यपत्रिक                            |                   |
| <b>DECEMBER-<br/>JANUARY</b> | <u>अमरत्व</u><br>नन्हा बीज<br>छिपे खजाने की कहानी<br>दिल्ली भ्रमण<br>बन्दर और मगरमच्छ<br><u>अमोली</u><br>मुहावरें, महिने, ऋतुएं, पत्र लेखन | मौखिक परीक्षा<br>उत्तरमध्यावधि परीक्षा | १० + ३० + (५ + ५) |
| <b>FEBRUARY</b>              | <u>अमरत्व</u><br>जी होता चिड़िया बन जाऊँ<br>योगासन<br><u>अमोली</u><br>अनुच्छेद लेखन<br>अपठित गद्यांश                                       | कार्यपत्रिक                            |                   |
| <b>MARCH</b>                 | Session ending Exam                                                                                                                        | वार्षिक परीक्षा<br>बहु विषयक परियोजना  | २० + २० + ४०      |

# **AIR FORCE SCHOOL BAGDOGRA**

## **SPLIT UP SYLLABUS**

**CLASS: III**

**SUBJECT: COMPUTER**

| <b>MONTH</b>     | <b>LESSON TO BE COVERED</b>                     | <b>MODE OF ASSESMENT</b>                          | <b>MARKS</b>    |
|------------------|-------------------------------------------------|---------------------------------------------------|-----------------|
| <b>APRIL</b>     | <b>WINDOWS OPERATING SYSTEM</b>                 | <b>QUIZ , CLASS TEST , WORKSHEET, PRACTICALS</b>  | <b>50 MARKS</b> |
| <b>MAY- JUNE</b> | <b>TUPITUBE – ANIMATION SOFTWARE</b>            | <b>QUIZ , CLASS TEST , WORKSHEET , PRACTICALS</b> |                 |
| <b>JULY</b>      | <b>MS WORD – EDITING AND FORMATTING</b>         | <b>QUIZ , CLASS TEST , WORKSHEET , PRACTICALS</b> |                 |
| <b>AUGUST</b>    | <b>INTRODUCTION TO POWERPOINT</b>               | <b>QUIZ , CLASS TEST , WORKSHEET, PRACTICALS</b>  |                 |
| <b>SEPTEMBER</b> | <b>REVISION</b>                                 | <b>PRACTICALS &amp; MID TERM EXAM</b>             |                 |
| <b>OCTOBER</b>   | <b>INTERNET</b>                                 | <b>QUIZ , CLASS TEST , WORKSHEET, PRACTICALS</b>  | <b>50 MARKS</b> |
| <b>NOVEMBER</b>  | <b>STEP WISE THINKING</b>                       | <b>QUIZ , CLASS TEST , WORKSHEET , PRACTICALS</b> |                 |
| <b>DECEMBER</b>  | <b>BLOCKS BUDDY – AN INTRODUCTION (SCRATCH)</b> | <b>QUIZ , CLASS TEST , WORKSHEET, PRACTICALS</b>  |                 |
| <b>JANUARY</b>   | <b>AI VS HUMAN INTELLIGENCE</b>                 | <b>QUIZ , CLASS TEST , WORKSHEET , PRACTICALS</b> |                 |
| <b>FEBRUARY</b>  | <b>INDIAN ETHOS , FITNESS TIPS , ROBOTICS</b>   | <b>QUIZ , CLASS TEST , WORKSHEET</b>              |                 |
| <b>MARCH</b>     | <b>EXAM</b>                                     | <b>ANNUAL EXAM</b>                                |                 |

**AIR FORCE SCHOOL BAGDOGRA**

**SPLIT UP SYLLABUS**

**CLASS: III**

**SUBJECT: EVS**

| MONTH                 | LESSON TO BE COVERED                                             | MODE OF ASSESMENT                                 | MARKS             |
|-----------------------|------------------------------------------------------------------|---------------------------------------------------|-------------------|
| APRIL – MAY           | 1. My Family<br>2. Sharing is Caring<br>3. Games are Fun!        | Projects, Activities,<br>Quizzes                  |                   |
| JUNE – JULY           | 4. Work People Do<br>5. World of Plants<br>6. Leaves of Plants   | Periodic Test I, Oral test                        | 10 + 30 + (5 + 5) |
| AUGUST                | 7. World of Animals<br>8. Birds<br>9. Worms and Insects          | Nature Visit, Worksheets,<br>Activities, Projects |                   |
| SEPTEMBER             | 10. Sources of Food                                              | MDP Project, Mid-Term<br>Examination              | 20 + 20 + 40      |
| OCTOBER               | 11. Cooking<br>12. Types of Houses<br>13. Mapping                | Quizzes, No-Fire Cooking<br>Activity              |                   |
| NOVEMBER              | 14. Importance of Water<br>15. Using Water Vessels<br>16. Travel | Projects, Activities                              |                   |
| DECEMBER –<br>JANUARY | 17. Communication<br>18. Pottery<br>19. Textiles                 | Periodic Test II, Oral test                       | 10 + 30 + (5 + 5) |
| FEBRUARY              | 20. Conserving Our Nature<br>REVISION                            | Worksheets                                        |                   |
| MARCH                 | -                                                                | MDP Project, Annual<br>Examination                | 20 + 20 + 40      |